

1 LAS VEGAS

2 CLARK COUNTY, NEVADA

3  
4  
5 In re: )  
6 U.S. ENVIRONMENTAL PROTECTION AGENCY'S )  
7 PUBLIC HEARING TO PRESENT ORAL TESTIMONY )  
8 ON ENVIRONMENTAL PROTECTION AGENCY'S )  
9 PROPOSED RADIATION PROTECTION STANDARDS )  
10 FOR YUCCA MOUNTAIN, NEVADA. )  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
1

13 PUBLIC HEARING

14 Taken at Las Vegas Conference Suites and Services  
15 101 Convention Center Drive, Suites 113 and 114  
16 Las Vegas, Nevada

16 On Thursday, October 21, 1999  
17 At 9:03 a.m.

24 Reported by: Teresa Lynn Dougherty  
25 CCR No. 365

1 APPEARANCES:

2 For Office of Radiation and Indoor Air:

3                   STEPHEN D. PAGE  
4                   Director  
5                   Hearing Officer

6                   MARY KRUGER  
7                   Director  
8                   Center for Federal Regulations

9                   FRANK MARCINOWSKI  
10                  Acting Director  
11                  Radiation Protection Division

12                  GEOFF WILCOX, ESQ.  
13                  General Counsel

14                               \* \* \* \* \*

15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
1 Whereupon,

2 HEARING OFFICER: Good morning. We want  
3 to opening the hearing on EPA's proposed Yucca  
4 Mountain standard here at 9:00 o'clock this  
5 morning.

6 And the information I have is that  
7 nobody is signed up right now to speak, but we did  
8 want to officially open the meeting.

9 And let me check is there anybody in the  
10 audience that wants to speak at this time?

11 Nope.

12 We will recess, and then when somebody  
13 comes in to speak we'll reassemble. And thank  
14 you.

15 (A recess was taken from 9:03 a.m. to  
16 11:17 a.m.)

17 HEARING OFFICER: We're going to reopen  
18 and ask for last call for any comments that anybody  
19 has.

20 Seeing that nobody else wants to  
21 comment, we're going to adjourn this hearing and  
22 wish everybody a safe trip home.

23 \* \* \* \* \*

24 (The proceeding concluded at 11:17 a.m.)

25  
1 REPORTER'S CERTIFICATE

2

3 STATE OF NEVADA )  
4 ) ss.  
5 COUNTY OF CLARK )

6 I, Teresa Lynn Dougherty, Certified  
7 Shorthand Reporter, do hereby certify that I took  
8 down in Stenotype all of the proceedings had in the  
9 before-entitled matter at the time and place  
10 indicated and that thereafter said shorthand notes  
11 were transcribed into typewriting at and under my  
12 direction and supervision and that the foregoing  
13 transcript constitutes a full, true and accurate  
14 record of the proceedings had.

15 IN WITNESS WHEREOF, I have hereunto set  
16 my hand in my office in the County of Clark, State  
17 of Nevada, this \_\_\_\_\_ day of \_\_\_\_\_,  
18 1999.

19

20

21

22

23 \_\_\_\_\_  
Teresa Lynn Dougherty  
24 CCR 365

25

26